

● PRINTER RUSH ●

(PTO ASSISTANCE)

Application : 101632,210 Examiner : Healy GAU : 2883

From: MAS

Location: IDC FMF FDC

Date: 7/7/05

Tracking #: A0109841 Week Date: 5/23/05

DOC CODE	DOC DATE	MISCELLANEOUS
<input type="checkbox"/> 1449		<input type="checkbox"/> Continuing Data
<input type="checkbox"/> IDS		<input type="checkbox"/> Foreign Priority
<input type="checkbox"/> CLM		<input type="checkbox"/> Document Legibility
<input type="checkbox"/> IIFW		<input type="checkbox"/> Fees
<input type="checkbox"/> SRFW		<input type="checkbox"/> Other
<input type="checkbox"/> DRW		
<input checked="" type="checkbox"/> OATH	<u>8/1/03</u>	
<input type="checkbox"/> 312		
<input type="checkbox"/> SPEC		

[RUSH] MESSAGE: The declaration identifies the 3rd and 4th inventors L.B. Shaw and P.C. Pureza by family names only. Please advise

Thanks

[XRUSH] RESPONSE: Corrected

See Attachment

INITIALS: K

NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.

REV 10/04

10/632210

To: Kay Pinkney

Fax 703-308-6642

Phone 703-305-0333, x-144

re: NC 84,395 (Serial No. 10/632,210)

Date: July 13, 2005

In response to your query yesterday, inventor J. B. Shaw is Leslie B. Shaw and P.C. Puryear is Pablo C. Puryear.

If you need more info, do not hesitate to call me at 202-404-1555.

Sincerely,

George L. Kay

Reg. No. 22,898

Attorney for Applicants



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Bib Data Sheet

CONFIRMATION NO. 1118

SERIAL NUMBER 10/632,210	FILING OR 371(c) DATE 08/01/2003 RULE	CLASS 385	GROUP ART UNIT 2883	ATTORNEY DOCKET NO. 84,395
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APPLICANTS

Jasbinder Sanghera, Ashburn, VA;
 Ishwar Aggarwal, Fairfax Station, VA;
 Leslie B. Shaw, Woodbridge, VA;
 Pablo C. Pureza, Burke, VA;
 Fred Kung, Alexandria, VA;
 Brian Cole, Alexandria, VA;

** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 10/27/2003

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY VA	SHEETS DRAWING 2	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature _____ Initials _____				

ADDRESS

26384

TITLE

HOLLOW CORE PHOTONIC BAND GAP INFRARED FIBERS

FILING FEE RECEIVED 1050	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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